

# UNOFFICIAL COPY

Doc#: 1627957071 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2016 09:49 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0290879105

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SANJAYKUMAR BHATT AND NITABEN BHATT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/20/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1202756055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

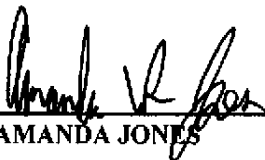
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-15-109-018-0000

Property is commonly known as: 825 LINDEN CIRCLE, HOFFMAN ESTATES, IL 60169-0000.

**Dated this 04th day of October in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS**



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AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396249425 -@ MIN 100183300001741389 MERS PHONE 1-888-679-6377 DOCR T016100218 [C-2] ERCNIL1




\*D0018728574\*

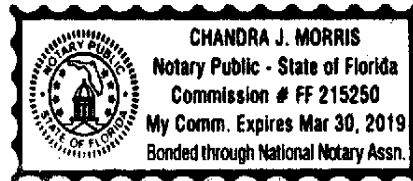
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2016, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396249425 -@ MIN 100183300001741389 MERS PHONE 1-888-679-6377 DOCR T0316100218 [C-2] ERCNIL1



\*D0018728574\*

Property of Cook County Clerk's Office

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## Exhibit A

The land referred to in this Commitment is described as follows

PART OF LOT 19 IN HAMPTON KNOLL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NO 0020559223, DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19, THENCE SOUTH 00 DEGREES 03 MINUTES 09 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT, 40 31 FEET TO THE CENTER LINE OF THE COMMON WALL LINE EXTENDED, THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST ALONG THE CENTER LINE OF THE COMMON WALL LINE, 92 02 FEET TO THE WEST LINE OF SAID LOT 19, THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST, ALONG SAID WEST LINE 40 18 FEET TO THE NORTH LINE OF SAID LOT 19, THENCE SOUTH 89 DEGREES 56 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 92 02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS