



Doc# 1627915162 Fee \$42.25
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 04:13 PM Pg: 1 of 2

Document drafted and prepared by
Wells Fargo Bank, N.A. and when
Recorded, Return to:
Analyst **MP**
MAC: B6955-01V
406-655-6606
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

Loan: **654-654-1237915-0XXX** (Space above this line for County Recorder use only)
MIN: **100039046743786642** MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby conveys, assigns, and transfers to:

Wells Fargo Bank, N.A., 2324 Overland Ave, Billings, MT 59102

herein "Assignee" it's successors and/or assigns, all its right, title, and interest in and to a certain Mortgage herein "Security Instrument" dated **04/18/2005**, in the amount of **\$80,000.00**, executed by **DANIEL C MEANY AND KAREN W MEANY, HUSBAND AND WIFE**, and given to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for **QUICKEN LOANS INC**, its successors and assigns, Original Beneficiary, and recorded on **07/26/2005**, as Document or Instrument Number **0520721010** and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **COOK** County, Illinois, describing land therein as:

Property Address: **236 PRAIRIE VIEW DR, PALOS PARK, IL 60464**
Parcel Number: **23-28-306-012-0000**
Legal Description: **See Attached Exhibit A**

Signed this **September 17, 2016**

Mortgage Electronic Registration Systems, Inc. ("MERS")
Mindy J Penrod
MINDY J. PENROD, Assistant Secretary

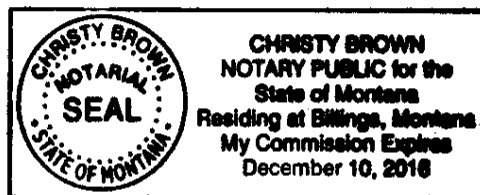
ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **September 17, 2016**, herein before me, **CHRISTY BROWN**, personally appeared **MINDY J. PENROD**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christy B
CHRISTY BROWN, Notary Public for the State of Montana
Residing at **Billings, MT**
My Commission Expires: **12/10/2016**



Yes
2
N
N
Yes
Yes
Yes

UNOFFICIAL COPY

EXHIBIT A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Dec-19-1989, and recorded Dec-21-1989, among the land records of the County and state set forth above, and referenced as follows: Document Number 89611092.

The following described real estate, situated in Cook County, Illinois, to-wit: Lot 40 in Woodland Shores, Unit Two being a subdivision of part of the South West 1/4 of Section 28, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Tax ID #23-28-306-012-0000.

Property Of Cook County Clerk's Office