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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1627917102 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 01:40 PM Pg: 1 of 2

CitiMortgage Loan No 0635453539
Nationstar Loan No. 631128832

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/09/2003, and made by BRIAN SATHERLIE to ABN AMRO MORTGAGE GROUP, INC. and recorded 06/16/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0316518131.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

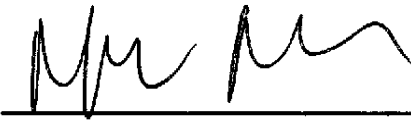
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-29-100-040-1025 AND 14-29-100-002-0000 AND 14-29-100-003-0000 AND 14-29-100-004-0000 AND 14-29-100-005-0000

Property is commonly known as: 3151 NORTH LINCOLN AVENUE 304, CHICAGO, IL 60657.

Dated this 05th day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



MEGAN FRAZER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2016, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22608234 -- MSR-2016-08-15-NATS1 DOCR T0416101214 [C-2] EFRMIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, THE STATE OF ILLINOIS, TO WIT: UNIT 304 B, LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTEGEL'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK, COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 26, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AFORESAID, AND GRANTOR RESERVES THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. THIS DEED IS SUBJECT TO: 1. CURRENT NON-DELINQUENT REAL ESTATE TAXES AND TAXES FOR SUBSEQUENT YEARS; 2. THE DECLARATION OF CONDOMINIUM; 3. THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS; 4. PUBLIC, PRIVATE AND UTILITY EASEMENTS; 5. COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, APPLICABLE ZONING AND BUILDING LAWS, ORDINANCES AND RESTRICTIONS; 6. APPLICABLE ZONING AND BUILDING LAWS, ORDINANCES AND RESTRICTIONS; 7. ROADS AND HIGHWAYS, IF ANY; 8. ACTS DONE OR SUFFERED BY THE GRANTEE; OR 9. GRANTEE'S MORTGAGE.



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Cook County Clerk's Office