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Doc# 1627922162 Fee \$42.00
RHSP Fee:\$9.00RPF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 04:15 PM Pg: 1 of 3

~~TK4425000~~ IALL
MAIL TO:

Ranee Viravakin
505 Elmwood Ave
Evanston, IL 60202

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 1 day of September, 2016, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ranee Viravakin** (505 Elmwood Ave, Evanston, IL 60202), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **10-25-223-085-1007**
PROPERTY ADDRESS(ES): **156 Asbury Avenue Unit 7, Evanston, IL, 60202**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH
10/5/2016

CRDREVIEW *RW*

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Federal Home Loan Mortgage Corporation

By [Signature]
By Pierce & Associates, P.C. as
Attorney in Fact
Eddy Copot

STATE OF IL)
) SS
COUNTY OF COOK)

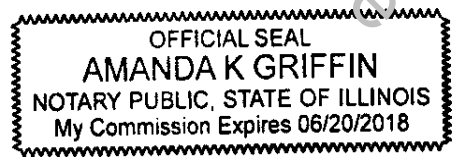
I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 1 day of September, 2016.

[Signature]
NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Ranee Vitavakin
505 Elmwood Ave
Evanston, IL 60208

REAL ESTATE TRANSFER TAX		06-Oct-2016
	COUNTY:	32.25
	ILLINOIS:	64.50
	TOTAL:	96.75
10-25-223-085-1007 20160801652908 0-137-025-344		

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 7 IN THE 156 ASBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 116, 117 AND 118 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 25), IN THE FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2006 AS DOCUMENT NUMBER 0612154085; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2006 AS DOCUMENT 0612154085, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 156 Asbury Avenue Unit 7, Evanston, IL 60202

Clerk of Cook County Clerk's Office