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Doc# 1627922163 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 04:16 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Cover Page: Release of Lien

Property Address: 4648-50 N Winthrop Ave, Chicago, IL

PIN: 14-17-209-043

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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

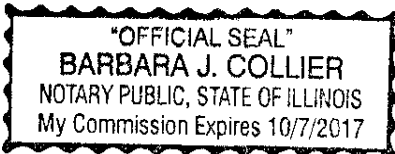
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by **BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT**, hereby releases it's Claim for Lien in the Amount of \$1,730.48 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-30304015 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4648-50 N Winthrop Ave.
Chicago, Illinois
Acct. No: 858267-623515

CITY OF CHICAGO
A Municipal Corporation
Barrett Murphy, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
July 14, 2016

Barbara J. Collier
NOTARY PUBLIC

RECEIVED 11/16/16 11:54
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EXHIBIT A

PARCEL 1: UNIT 1B IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014

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