

UNOFFICIAL COPY



RELEASE DEED

MAIL TO:

First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Doc# 1627922136 Fee \$40.00

RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/05/2016 03:06 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Melanie Ruhwedel, Mortgage Loan Processor
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST, BY RICHARD A. JAMESON, SENIOR VICE PRESIDENT-LENDING, and NICOLE SQUIER, ASSISTANT VICE PRESIDENT-MORTGAGE LOANS**, of the **County of Will and State of Illinois**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **First Community Bank and Trust**, not personally, but as Trustee under a Trust Agreement dated **March 12, 2016**, known as **Trust Number 2010-0378**, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain **Mortgage** dated **September 22, 2010**, recorded on **October 6, 2010**, in the Recorders Office of **Cook County**, in the **State of Illinois**, as **Document No. 1027908409** and **Mortgage Modification Agreement** dated **September 22, 2015** and recorded on **November 16, 2015**, in the Recorders Office of **Cook County**, in the **State of Illinois**, as **Document No. 1532018001**, to the premises therein described, situated in the **County of Cook, State of Illinois**, as follows to wit:

THE WEST 10 FEET OF LOT 41 AND THE EAST 20 FEET OF LOT 42 IN BLOCK 7, IN THORNE GROVE, A SUBDIVISION OF SECTION 26 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #: 32-20-434-006-0000 Vol. 015

Property Address: 94 W. Hickory Street, Chicago Heights, IL 60411

WITNESS my hand and seal this 6th day of **September, 2016**.

FIRST COMMUNITY BANK AND TRUST

BY: Richard A. Jameson (Seal)
Richard A. Jameson, Senior Vice President-Lending

BY: Nicole Squier, ARPM (Seal)
Nicole Squier, Assistant V.P.-Mortgage Loans

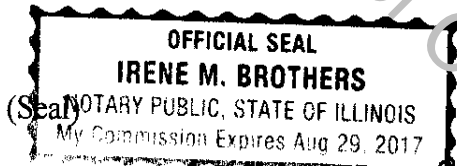
S Y
P 2
S 10
M 10
SC 18
E Y
INT 14

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STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Richard A. Jameson, Senior Vice President-Lending and Nicole Squier, Assistant Vice President-Mortgage Loans**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal, this 6th day of September, 2016.



Irene M. Brothers
NOTARY PUBLIC

My commission expires on 8/29/17.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**This conveyance must contain the name and address of the person preparing the instrument (Chap. 55)