



Doc# 1627929011 Fee \$44.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2016 10:57 AM Pg: 1 of 4

(Space above reserved for recording information)

Prepared by, and after recording return to:  
Penny Groel, Esq.  
Cherrywood Commercial Lending, LLC  
20955 Pathfinder Road #205  
Diamond Bar, CA 91765

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 4<sup>th</sup> day of October, 2016,

CHERRYWOOD COMMERCIAL LENDING, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

CHERRYWOOD COMMERCIAL HOLDINGS, LLC, a Delaware limited liability company ("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over unto Assignee all of the right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **October 4, 2016**, made and executed by **DiRon Properties, LLC**, a North Carolina limited liability company, as mortgagor, and being recorded simultaneously herewith, in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **468 East Sibley Boulevard, 464 14th Street AKA 468 E 147th St, Harvey, IL 60426-2461**

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

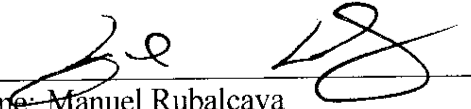
**[Remainder of Page Intentionally Blank]**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL LENDING, LLC

By   
Name: Manuel Rubalcava  
Title: VP, Quality Control

## ACKNOWLEDGEMENT

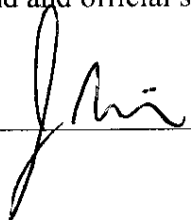
*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California  
County of Los Angeles

On September 30, 2016 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**Notary Public:** Los Angeles County, California  
**Printed Name:** Josh Christian Miller  
**My Commission expires:** August 28, 2018  
**Commission #:** 2079695

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

#### PARCEL 1:

THE NORTH 125 FEET OF LOT ONE (1) OF A SUBDIVISION OF THAT PART OF LOT ONE (1) OF DERUITER'S SUBDIVISION DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 9, THENCE NORTH 40 CHAINS TO A POST, THENCE EAST 15 CHAINS AND 17 LINKS, THENCE SOUTH 38 1/2 DEGREES EAST 3.85 CHAINS, THENCE WEST 7.75 CHAINS THENCE SOUTH 5 DEGREES WEST 37.14 CHAINS, THENCE WEST 6.85 CHAINS TO THE PLACE OF BEGINNING, LYING EAST OF A LINE DRAWN 508.0 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9, ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 9 LYING EAST OF THE EASTERLY LINE OF SAID LOT ONE (1) AND WEST OF THE WESTERLY BANK OF THE LITTLE CALUMET RIVER AND NORTH OF THE SOUTH LINE OF SAID LOT ONE (1) PRODUCED TO THE EAST.

#### PARCEL 2:

LOT 1 (EXCEPT THE NORTH 125 FEET THEREOF) OF A SUBDIVISION OF THAT PART OF LOT 1 OF DE DERUITERS SUBDIVISION DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 9, THENCE NORTH 40 CHAINS TO A POST, THENCE EAST 15 CHAINS AND 17 LINKS, THENCE SOUTH 38 1/2 DEGREES EAST 3.85 CHAINS, THENCE WEST 7.75 CHAINS THENCE SOUTH 5 DEGREES WEST 37.14 CHAINS, THENCE WEST 6.85 CHAINS TO THE PLACE OF BEGINNING, LYING EAST OF A LINE DRAWN 508.0 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9, ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 9 LYING EAST OF THE EASTERLY LINE OF SAID LOT 1 AND WEST OF THE WESTERLY BANK OF THE LITTLE CALUMET RIVER AND NORTH OF THE SOUTH LINE OF SAID LOT 1 PRODUCED TO THE EAST.

#### PARCEL 3:

THAT PART OF LOT 1 IN DERUITER'S SUBDIVISION HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 508 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE TO THE NORTH LINE OF ROBERTSON'S RIVERSIDE SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF SAID ROBERTSON'S RIVERSIDE SUBDIVISION 40 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4, WHICH POINT IS 548 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE 40 FEET TO THE PLACE OF BEGINNING, IN SAID DERUITER'S SUBDIVISION OF PART OF

# UNOFFICIAL COPY

THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 26, 1893, AS DOCUMENT NUMBER 1856200 IN BOOK 59 OF PLAT, PAGE 15, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 29-09-304-061-0000 Vol. 201

## PARCEL 4:

THAT PART OF LOT 1 IN DERUITER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH A POINT IN SAID NORTH LINE 290.4 FEET EAST OF THE NORTHWEST CORNER THEREOF AND WEST OF A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE (BEING THE NORTH LINE OF SAID SOUTHWEST 1/4) THROUGH A POINT 442 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 (EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT 106 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT 106 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 29-09-304-062-0000 Vol. 201

## PARCEL 5:

LOT 13 IN SIBLEY HEIGHTS, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT FROM A POINT WHICH IS 290.4 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, ALSO LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 150 FEET THEREOF) ALL IN DERUITER'S SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4; THENCE NORTH 40 CHAINS TO A POST; THENCE EAST 15 CHAINS AND 17 LINKS THENCE SOUTH 38 1/2 DEGREES EAST 2.85 CHAINS; THENCE WEST 7.75 CHAINS; THENCE SOUTH 5 DEGREES WEST 37.14 CHAINS; THENCE WEST 6.58 CHAINS TO THE PLACE OF BEGINNING, ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index Number: 29-09-304-062-0000 Vol. 201

Permanent Index Number: 29-09-304-014-0000 Vol. 201

Property Address: 468 East Sibley Boulevard, 464 14th Street, Harvey, IL