

# UNOFFICIAL COPY



Doc# 1627933033 Fee \$42.00  
RHSP Fee: \$9.00 RPF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2016 11:05 AM Pg: 1 of 3

**TRUSTEE'S DEED**  
**Illinois**

THIS INDENTURE, made this  
1<sup>st</sup> day of September, 2016,  
between SUZAE K. JOHNSON, AS  
TRUSTEE OF THE SUZAE K. JOHNSON  
DECLARATION OF TRUST DATED  
JUNE 17, 2005, of the  
Village of Western Springs,  
County of Cook, Illinois,

GRANTOR, and

BRANDON BELL, *a married man*  
200 E. Illinois Street, #3224, Chicago, IL 60611,

GRANTEES,

WITNESSETH, that grantor in consideration of the sum of TEN & 00/100  
Dollars, receipt whereof is hereby acknowledged, and in pursuance of the  
power and authority vested in the grantor as said trustee and of every  
other power and authority the grantor hereunto enabling, does hereby  
convey and warrant unto the grantees, the following described real  
estate, situated in the County of Cook and State of Illinois, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERET) AS EXHIBIT "A")

together with the tenements, hereditaments and appurtenances thereunto  
belonging or in any way pertaining.

P.I.N. 17-10-126-011-1068

C/K/A: 160 E. ILLINOIS STREET, UNIT 1405, CHICAGO, IL 60611

IN WITNESS WHEREOF, the grantor as Trustee as aforesaid, hereunto set  
her hand and seal the day and year first above written.

SUZAE K. JOHNSON, AS TRUSTEE OF THE  
SUZAE K. JOHNSON DECLARATION OF TRUST  
DATED JUNE 17, 2005

S Y  
P 3  
S N  
SC Y  
INT ID

FIDELITY NATIONAL TITLE 0111028346

BOX 15

1 of 2

REAL ESTATE TRANSFER TAX		13-Sep-2016
COUNTY:	ILLINOIS:	199.75
TOTAL:		399.50
		599.25

17-10-126-011-1068 | 20160801649736 | 1-878-309-696

REAL ESTATE TRANSFER TAX		13-Sep-2016
CHICAGO:		2,996.25
CTA:		1,198.50
TOTAL:		4,194.75 *

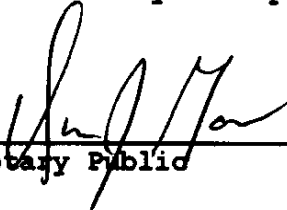
17-10-126-011-1068 | 20160801649736 | 0-421-960-512  
\* Total does not include any applicable penalty or interest due.

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State of Illinois )  
  ) SS  
County of DuPage )

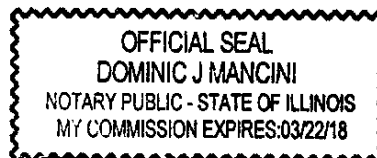
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZAE K. JOHNSON, AS TRUSTEE, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Successor Trustee, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of September, 2016.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by:

Dominic J. Mancini  
Attorney at Law  
133 Fuller Road  
Hinsdale, IL 60521



MAIL TO:

Erica Crohn Minchella  
Attorney at Law  
7538 St. Louis Avenue  
Skokie, IL 60076

TAX BILLS TO:

Brandon Bell  
160 E. Illinois Street  
Unit 1405  
Chicago, IL 60611

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## EXHIBIT "A" Legal Description

UNIT NO. 1405 IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED AS DOCUMENT NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 17-10-126-011-1068  
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO.56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Cook County Clerk's Office