

UNOFFICIAL COPY



1627934025

AFTER RECORDING MAIL TO:

Doc# 1627934025 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2016 10:25 AM Pg: 1 of 3

This space reserved for Recorder's use only

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Mortgagee"), whose address is 1070 North Milwaukee Avenue, Chicago, Illinois 60642 ATTN: Ashish Parikh, as owner and holder of that certain Mortgage and Security Agreement dated July 31, 2014 (the "Mortgage") executed by GENESIS 1, LLC, an Illinois limited liability company (Mortgagor"), which Mortgage was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about September 4, 2014 as document number 1424745112, for value received, does hereby release, remit and discharge said Mortgage encumbering the real property described on Exhibit A attached hereto and made a part hereof.

Property Address: 418 N ELGIN AVENUE, FOREST PARK, ILLINOIS 60130

Permanent Index Number: 15-13-207-005-0000

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 24 day of ~~May~~ ^{August}, 2016.

SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company

BY: 18

ITS: MSM/ET

5
3
2
2
5
5
5
5

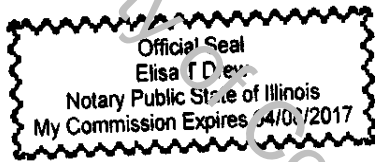
UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss:
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ASHISH PARIKH, as MEMBER of SHERPA CAPITAL GROUP, LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of him., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27 day of AUGUST, 2016

(SEAL)



Elisa T. Drew
Notary Public

My commission expires: 07/08/2017

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

THE SOUTH 37 FEET OF THE SOUTH 75 FEET OF LOTS 6 AND 7 IN SCHANK'S SUBDIVISION OF THE NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST 1/4 AND SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office