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Doc# 1628041097 Fee \$44.00
RHSP FEE:\$9.00RPRF FEE \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/06/2016 03:53 PM PG: 1 OF 4

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Property of Cook County Clerk's Office

Prepared by and after recording return to:

Alison M. Flores, Esquire
Riemer & Braunstein LLP
Three Center Plaza
Boston, Massachusetts 02108

PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Frederick G. Bright, Senior Vice President of Wells Fargo Bank, National Association, as administrative agent for a syndicate of lenders, of the County of Suffolk and Commonwealth of Massachusetts, DOES HEREBY CERTIFY that a certain Mortgage and Assignment of Rents and Leases dated the 27th day of January, 2010 made by The Realty Associates Fund VIII, LP, a Delaware limited partnership, to Wells Fargo Bank, National Association, as administrative agent for a syndicate of lenders, and recorded on January 28, 2010 as Document No. 1002844050 in the Office of the Recorder of Cook County, in the State of Illinois, as amended by that certain First Amendment to Mortgage and Assignment of Rents and Leases dated the 31st of October, 2012 and recorded on November 7, 2012 as Document No. 1231216027 in the Office of the Recorder of Cook County, in the State of Illinois, is released and discharged, but only as to the following described property:

CRD REVIEW

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Legal description of released premises:

River Road 3708 (Tax ID # 12-22-100-168-0000)**PARCEL 1:**

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE 66-FOOT RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT SAINTE MARIE RAILWAY COMPANY; EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 22 AFORESAID, WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 1 IN BLOCK 4 IN VOLK BROTHERS' RIVER DRIVE ADDITION TO FRANKLIN PARK IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22 AFORESAID; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTHWEST FRACTIONAL 1/4, A DISTANCE OF 157.21 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 10.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE, AND ITS NORTHERLY EXTENSION OF MARTENS STREET, (BEING A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF BLOCK 4) IN SAID VOLK BROTHERS' RIVER DRIVE ADDITION TO FRANKLIN PARK; THENCE NORTH 00 DEGREE, 16 MINUTES, 15 SECONDS WEST, A DISTANCE OF 30.00 FEET ALONG SAID LINE 10.00 FEET EAST OF AND PARALLEL TO A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE AFORESAID SOUTH LINE OF THE NORTHWEST FRACTIONAL 1/4; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 157.29 FT TO THE NORTHERLY EXTENSION; A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AFORESAID; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE SOUTH LINE OF THEREOF, A DISTANCE OF 293.42 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 179.93 FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 1 IN BLOCK 4 IN VOLK BROTHERS' RIVER DRIVE ADDITION TO FRANKLIN PARK IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22, AFORESAID; THENCE NORTH 00 DEGREE, 07 MINUTES, 47 SECONDS WEST, A DISTANCE OF 30.00 FEET ALONG SAID NORTHERLY EXTENSION TO A LINE DRAWN 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 139.83 FEET; THENCE SOUTH 53 DEGREES, 14 MINUTES, 23 SECONDS EAST, A DISTANCE OF 50.13 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 293.42 FEET; THENCE NORTH 53 DEGREES, 14 MINUTES, 23 SECONDS WEST, A DISTANCE OF 50.13 FEET TO A LINE DRAWN 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 22; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 333.43 FEET TO THE EAST LINE OF SAID NORTHWEST FRACTIONAL 1/4; THENCE SOUTH 00 DEGREES, 16 MINUTES, 53 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 30.00 FT TO THE POINT OF BEGINNING AND EXCEPT THAT PART

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BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AFORESAID, WITH THE WEST LINE OF THE SOUTH SECTION OF ALEXANDER ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AFORESAID; THENCE SOUTH 00 DEGREES, 16 MINUTES, 53 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 49.61 FEET TO A POINT ON A LINE DRAWN 608.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST FRACTIONAL 1/4 AFORESAID; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE AFORESAID PARALLEL LINE, A DISTANCE OF 1096.78 FEET TO THE EASTERLY LINE OF THE 66-FOOT RIGHT OF WAY AFORESAID; THENCE NORTH 13 DEGREES, 01 MINUTES, 00 SECONDS WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 51.85 FEET TO SAID NORTH LINE; THENCE SOUTH 89 DEGREES, 57 MINUTES, 12 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 1108.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Includes Building Address: 3708 River Road
Franklin Park, IL 60131

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Witness my hand and seal this 21st day of September, 2016.

WELLS FARGO BANK, NATIONAL ASSOCIATION, as administrative agent

By: [Signature]
Name: Frederick G. Bright
Title: Senior Vice President

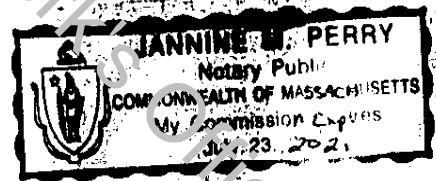
Commonwealth of Massachusetts)
County of Suffolk)
)

I, Jannine N. Perry, a notary public in and for the said County of Suffolk, in the Commonwealth of Massachusetts as aforesaid, DO HEREBY CERTIFY, that Frederick G. Bright, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of September, 2016.

[Signature]
Notary Public

Commission expires _____



This instrument was prepared by: Alison M. Flores, Esquire
Riemer & Braunstein LLP
Three Center Plaza
Boston, Massachusetts 02108

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