## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

TAMARA L BOSTICK

And When Recorded Mail To:

U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42504

Doc# 1628045011 Fee \$42.00

RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/06/2016 08:59 AM Pg: 1 of 3

MERS MIN#: 1000212000057 7638 PHONE#: (888) 679-6377

Investor #: A73 Service#: 128663 RL1

Loan#: 2200218530

#### SALISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN R KAMMERER AND JEANNE M KAMMERER, HIS WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 16, 2012 Recorded on: MARCA V2, 2012 as Instrument No. 1206204101 in Book No. ---

at Page No. ---

Property Address: 12 N283 MAGNOLIA CT, ELGIN, IL 60120-0500

County of COOK, State of ILLINOIS

PIN# 06-10-403-001-0000

Legal Description: See Attached Exhibit

Clart's Office

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### **UNOFFICIAL COPY**

Loan#: 2200218530 Srv#: 1284836RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

} ss.

Charyce Harper, Assistant Secretary

State of

KENTUCKY

County of DAVILSS

On this date or CEPTEMBER 14, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018



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2200218530-IL

#### **EXHIBIT A**

LOT 1 IN BLOCK 2 IN BARDILOU A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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