

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1628050051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 10:06 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: **0000001**

Service Number: **12969(3)RL1**

Loan Number: 6800598815

MIN: **100272800000013955**

MERS Phone #: **(888) 679-6377**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO.ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE E. FLEMING, TRUSTEE OF THE GEORGE E. FLEMING DECLARATION OF TRUST DATED AUGUST 3, 2004, AND JULIA F. FLEMING, TRUSTEE OF THE JULIA F. FLEMING TRUST U/T/A DATED MARCH 11, 1999, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST EACH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO.ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1229126091

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 09/21/2012

Original Recording Date: 10/17/2012

Legal Description: LOT 81 IN FIRST WESTCHESTER ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NO. 96405661 ALL IN COOK COUNTY, ILLINOIS.

PIN #: 15-30-208-004-0000

County: Cook County, State of IL

Property Address: 2428 PINECREST LN, WESTCHESTER, IL 601540000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2016.

**MORTGAGE ELECTRONIC REGISTRATIONS  
SYSTEMS, INC., AS NOMINEE FOR FOREST  
PARK NATIONAL BANK & TRUST CO.ITS  
SUCCESSORS AND ASSIGNS**



By: April Ferguson

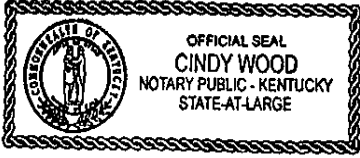
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 10/04/2016 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO.ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cindy Wood*  
\_\_\_\_\_  
Notary Public: Cindy Wood  
My Commission Expires:  
02/24/2017

Property of Cook County Clerk's Office