

UNOFFICIAL COPY

Doc#: 1628056143 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 11:04 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0525564423

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BRIAN D STRAW AND SHANNON E STRAW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/19/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1600656008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

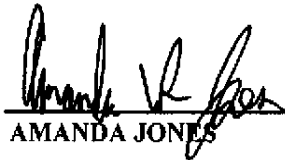
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-06-107-022-0000

Property is commonly known as: 1123 N MARION ST, OAK PARK, IL 60302-0000.

Dated this 05th day of October in the year 2016

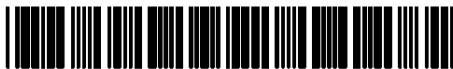
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS


AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396273663 -@ MIN 100120002000892678 MERS PHONE 1-888-679-6377 DOCR T016100418 [C-2] ERCNIL1




D0018757053

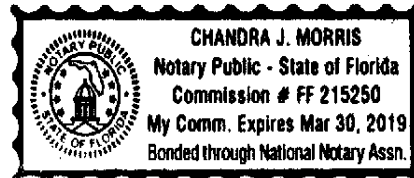
UNOFFICIAL COPY

Loan #: 0525564423

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2016, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

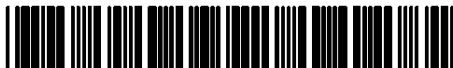

CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396273663 -@ MIN 100120002000802678 MERS PHONE 1-888-679-6377 DOCR T0316100418 [C-2] ERCNIL1



D0018757053

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LOT 7 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE
SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.