

UNOFFICIAL COPY

Doc#: 1628056147 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 11:05 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0526413166

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **NATHAN RYAN AND KRISTINA LEARY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/29/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1607508097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

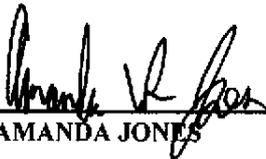
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-22-408-024-0000

Property is commonly known as: 213 TUDOR LN, SCHAUMBURG, IL 60193-0000.

Dated this 05th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396274173 -@ MIN 100567011160115036 MERS PHONE 1-888-679-6377 DOCR T016100318 [C-2] ERCNIL1



D0018753693

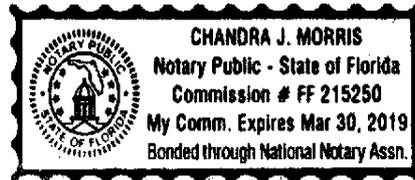
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Loan #: 0526413166

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2016, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396274173 -@ MIN 1005670111601 5036 MERS PHONE 1-888-679-6377 DOCR T0316100318 [C-2] ERCNIL1



D0018753693

Property of Cook County Clerk's Office

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 24 IN BLOCK 3 OF LEXINGTON VILLAGE UNIT NUMBER 1, A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE
OF SCHAUMBURG, COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 24238569,
RECORDED ON DECEMBER 15, 1977, IN COOK COUNTY, ILLINOIS.