

# UNOFFICIAL COPY

Doc#: 1628056122 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 10:44 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 17-22-110-033-0000 & 17-22-110-034-0000

[Space Above This Line For Recording Data]

Loan No.: 1022520186

## ILLINOIS ASSIGNMENT OF MORTGAGE

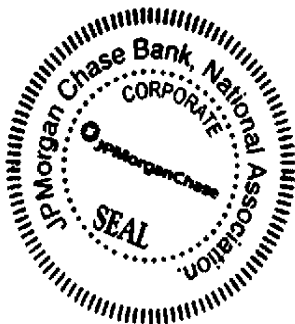
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated January 12, 2004 and recorded on January 15, 2004, made and executed by DEBORAH D. THOMAS to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1335 SOUTH PRAIRIE UNIT 1008 1108, CHICAGO, IL 60605

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Five Hundred Ninety One Thousand Three Hundred Fifty Two and 00/100ths (\$591,352.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0401503110), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
6-1-16



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

  
*Jenny Burrell*

Its: \_\_\_\_\_

**VICE PRESIDENT**



\* 1 - 3 5 4 8 1 9 \*



\* 1 0 2 2 5 2 0 1 8 6 \*

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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1 day of June 2016, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson  
 Printed Name  
**Notary Public**  
 Title or Rank  
 Serial Number, if any: NA



(Seal)



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## EXHIBIT "A"

**PARCEL 1:**

UNIT 1008/1108 AND PARKING SPACE GU-203 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219127.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-68/S-78, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

Property of Cook County Clerk's Office