UNOFFICIAL COPY

Doc#. 1628056124 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/06/2016 10:44 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8003597040

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CYRENA LATHAM AND LUKE THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, A LIMITED LIABILITY COMPANY. ITS SUCCESSORS AND ASSIGNS bearing the date 05/29/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1515646118</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-17-408-022-0000

Property is commonly known as: 5917 EDWARD DR, OA & FOREST, IL 60452-0000.

Dated this 05th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS NOMINEE FOR BBMC MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

BARBARA PAGE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 396229787 -@ MIN 100903100000887129 MERS PHONE 1-888-679-6377 DOCR T0 (161)2812 [C-2] ERCNIL1

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Loan #: 8003597040

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2016, by Barbara Page as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/20%



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 396229787 -@ MIN 100903100000887179 MERS PHONE 1-888-679-6377 DOCR T0416102812 [C-2] ERCNIL1





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Exhibit A

LOT ONE HUNDRED SIX (106) IN WARREN 3. PETERS FOURTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST ONE-QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE NORTHEAST ONE-QUARTER (1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1966, AS DOCUMENT NUMBER 2305001.