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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0645778747 Nationstar Loan No. 631284908

Doc#. 1628057007 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2016 09:03 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC., WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS A'VD ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2004, and made by **DENISE M. YOUNG** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 08/30/2004 in the records of the Fecorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0424342384**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-17-412-014-1008

Property is commonly known as: 4145 N SHERIDAN べつ 41E, CHICAGO, IL 60613.

Dated this 05th day of October in the year 2016

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ADN AMRO MORTGAGE GROUP, INC.

MEGAN FRAZER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2016, by Megan Frazer as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOBOS

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22630830 -- MSR-2016-08-15-NATS1 DOCR T0416101214 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 4145-1E IN THE PINES OF BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 9 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, A SUBDIVISION IN THE S.E. 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00288374, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S8, A LIMITED S DO.
AGREEME:
22630836

OPCOOK
COUNTY CLOTH'S OFFICE COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00288374. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 00172423.



