

# UNOFFICIAL COPY

Doc#. 1628008091 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 10:19 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 31-35-105-047-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0020401428

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HSBC Bank USA, National Association, as Indenture Trustee for FBR Securitization Trust 2005-1, Callable Mortgage-Backed Notes, Series 2005-1**, (herein "Assignee"), whose address is **700 Kansas Lane, Monroe, LA 71203**, a certain Mortgage dated **March 11, 2005** and recorded on **April 11, 2005**, made and executed by **ARTISIA CROSBY N/K/A ARTISIA CROSBY-HARDING AND DAVID HARDING** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **22408 RIDGEWAY AVE, RICHTON PARK, IL 60471**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Twelve Thousand and 00/100ths (\$112,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0510104205**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4-12-16

Assignor:

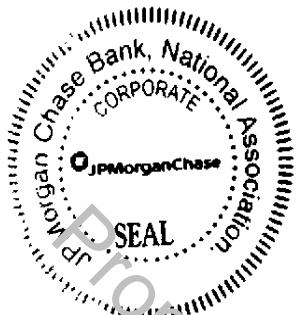
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

Katasha R. Gilbert

Its: \_\_\_\_\_

VICE PRESIDENT



### ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 12 day of April, 2016, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Katrina Marie Johnson

Printed Name

Notary

Title or Rank

Serial Number, if any: 68385

(Seal)



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## Exhibit "A"

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 22408 RIDGEWAY, RICHTON PARK, ILLINOIS 60471

PIN: 31-35-105-047-0000

Property of Cook County Clerk's Office