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Doc#: 1628008206 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 12:11 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-20-232-050-1168

[Space Above This Line For Recording Data]

Loan No.: 3013922178

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated June 14, 2007 and recorded on July 10, 2007, made and executed by OSAMA BARAKAT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 1525 S SANGAMON ST UNIT 707, CHICAGO, IL 60608

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Sixty Nine Thousand Five Hundred and 00/100ths (\$369,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0719147119), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

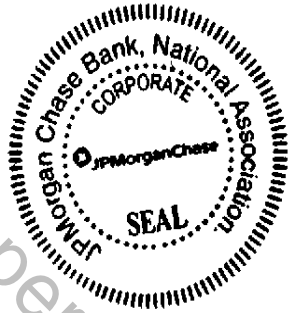
This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-1-2016.

Assignor:
**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA**



By: *[Signature]*
DAISY HARRIS

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of July 2016, before me appeared

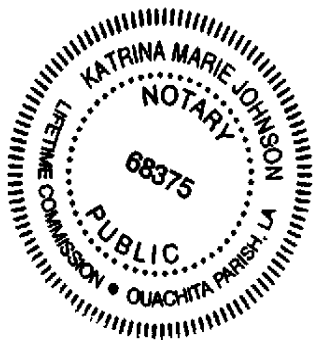
DAISY HARRIS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DAISY HARRIS acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson

Printed Name
Notary Public

Title or Rank

Serial Number, if any: NA



(Seal)



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EXHIBIT A

PARCEL 1:

Unit 707-P in the University Village Lofts Condominium, as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast $\frac{1}{4}$ of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded December 18, 2002 as Document 0011400249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain nonexclusive aerial easement agreement dated June 26, 2001 and recorded June 28, 2001 as Document Number 0010571142.

Which survey is attached as Exhibit F to the Second Amended and Restated Declaration of Condominium for the University Village Lofts, dated July 16, 2003 and recorded July 17, 2003 as Document Number 0319810029, as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to the use of Parking Space B24-P, as delineated and defined on the aforesaid Plat of Survey attached to the Aforesaid Declaration recorded as Document Number 0319810029, as amended, from time to time.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1525 South Sangamon, Unit 707, Chicago, IL 60608
PIN# 17-20-232-050-1168