

# UNOFFICIAL COPY

Doc#: 1628008207 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 12:11 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-20-232-050-1168

[Space Above This Line For Recording Data]

Loan No.: 3013922178

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 Greenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, a certain Mortgage dated June 14, 2007 and recorded on July 10, 2007, made and executed by OSAMA BARAKAT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1525 S SANGAMON ST UNIT 707, CHICAGO, IL 60608

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Sixty Nine Thousand Five Hundred and 00/100ths (\$369,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0719147119), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-1-2014



Assignor:

JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

  
DAISY HARRIS

Its: \_\_\_\_\_

Vice President



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 1<sup>st</sup> day of July 2014, before me appeared DAISY HARRIS, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DAISY HARRIS acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment  
Katrina Marie Johnson  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: NA



(Seal)



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## EXHIBIT A

### PARCEL 1:

Unit 707-P in the University Village Lofts Condominium, as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast  $\frac{1}{4}$  of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded December 18, 2002 as Document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain nonexclusive aerial easement agreement dated June 26, 2001 and recorded June 28, 2001 as Document Number 0010571142.

Which survey is attached as Exhibit F to the Second Amended and Restated Declaration of Condominium for the University Village Lofts, dated July 16, 2003 and recorded July 17, 2003 as Document Number 0319810029, as amended from time to time, together with its undivided percentage interest in the common elements.

### PARCEL 2:

The exclusive right to the use of Parking Space B24-P, as delineated and defined on the aforesaid Plat of Survey attached to the Aforesaid Declaration recorded as Document Number 0319810029, as amended, from time to time.

### FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1525 South Sangamon, Unit 707, Chicago, IL 60608  
PIN# 17-20-232-050-1168