UNOFFICIAL COPY

Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

ARMED FORCES BANK NA

APRIL RIMMER PO Box 26458

Kansas City, MO64196-9972

Doc#. 1628008210 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2016 12:12 PM Pg: 1 of 3





FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Armed Forces Bank NA, does hereby certify that a certain Mortgage, bearing the date 08/25/2014, made by William S Bartlett, Trustee of the William S Bartlett 2001 Trust, U/D/T dated September 19, 2001 and Lisa Allen Bartlett. Trustee of the Lise Allen Bartlett 2001 Trust, U/D/T dated September 19, 2001 to Armed Forces Bank NA on real property located Cook County, in State of Illinois, with the address of 971 S Cedar St, Palatine, IL, 60067 and further described as:

Parcel ID Number: 02-27-109-012, and recorded in the office or Cock County, as Instrument No: 1424648023, on 09/03/2014, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Current Beneficiary Address: 1111 Main Ste 202, Kansas City, MO, 641(5 1674'S OFFICE

Electronic Signature

Dated this 10/04/2016

Lender: Armed Forces Bank NA

Bv: JOAN PRIOLO Its: Vice President

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STATE OF MISSOURI, JACKSON COUNTY (KANSAS CITY)

On October 04, 2016 before me, the undersigned, a notary public in and for said state, personally appeared JOAN PRIOLO, Vice President of Armed Forces Bank NA personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Electronic Notarization

Commission Expires: 11/18/2019

Property of Cook County Clark's Office MARY THOMPSON Notary Public - Notary Seal STATE OF MISSOURI My Commission Expires Nov. 18, 2019 Commission # 11420136

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LEGAL DESCRIPTION (Exhibit A)

14NL33007

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN PLUM GROVE HILLS UNIT 4, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH AND CO.'S FIRST ADDITION TO PLUM GROVE FARMS, P. SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL FASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, AGREEMENTS OF RECORD, IF ANY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM WILLIAM S. BARTLETT AND LISA A. BARTLETT, HUSBAND AND WIFE RECORDED 02/07/2002 IN DOCUMENT NUMBER 0020157028, BOOK 1770, PAGE 0'06 IN SAID COUNTY AND STATE.

ALAI. COMMONLY KNOWN AS: 971 S CEDAR ST. PALATINE, IL, 60067

Tax Id: 02-27-109-012-0000