

# UNOFFICIAL COPY

This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062



Doc# 1628013010 Fee \$40.00  
RHSP Fee: \$9.00 RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 10:04 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**KNOW ALL MEN BY THESE PRESENTS,** That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**

### LINCOLN MARSHFIELD LLC

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **APRIL 15, 2008** and recorded on **APRIL 24, 2008** in the Recorder's Office of **COOK** in the **State of ILLINOIS**, as **Document No. 0912533088** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

**LOTS 7, 8 AND 9 IN BLOCK 9 IN THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number: 14-19-425-013, 014 AND 015**  
**Address(es) of premises: 3333, 3335, AND 3337-39 N. LINCOLN, CHICAGO, IL 60657**  
**3338 AND 3340-42 N. MARSHFIELD, CHICAGO, IL 60657**

●   7    
P   2    
S   1    
M   N    
SC   7    
E   7    
INT   7

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IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 8th day of SEPTEMBER 2016.

FIRST BANK OF HIGHLAND PARK

BY: [Signature] (seal)  
DAVID A. SMITH, Executive Vice President

Attest: [Signature] (seal)  
SCOTT ELZA, Vice President

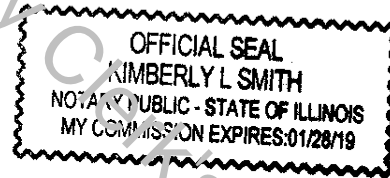
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH day of SEPTEMBER 2016

[Signature]  
Notary Public

(Seal)



This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

Mail Recorded Document to:

LINCOLN/MARSHFIELD LLC  
C/O MO2 PROPERTIES LLC  
516 N. OGDEN, STE. 137  
CHICAGO, IL 60642