

UNOFFICIAL COPY

Prepared By: Sharon Kaderly
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

Doc#: 1628017041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 10:18 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 29, 2016

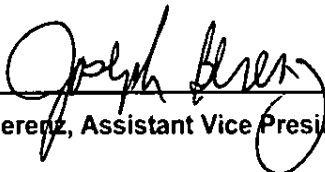
Loan#: 3000828187
CostCenter#: 0140
Invoice#: E2862306

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Marlene J Gibbs to US Bank Natonal Associaton ND MORTGAGEE**, Dated **June 14, 2011** and filed for record **August 12, 2011**, as Document Number **1122419085** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **US Bank Natonal Associaton ND** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A PROPERTY ADDRESS; 7304 Clyde Ave S Chicago, IL 60649
US Bank National Association PIN: 20-25-214-029-0000


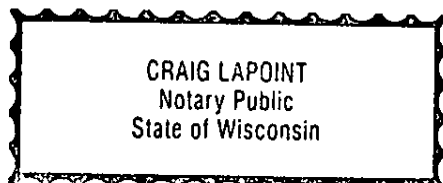
By



Joseph Berenz, Assistant Vice President

STATE OF Wisconsin)
COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this **29th** day of **September, 2016**, by **Joseph Berenz** the **Assistant Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Craig LaPoint, Notary Public
My Commission Expires: **February 17, 2019**.

UNOFFICIAL COPY**EXHIBIT "A" LEGAL DESCRIPTION**

Page: 1 of 1

Account #: 19706921
 Order Date : 05/24/2011
 Reference : 20111441539480
 Name : MARLENE GIBBS
 Deed Ref : N/A

Index #:
 Parcel #: 20-25-214-029-0000

THE FOLLOWING DESCRIBED PREMISES TO WIT:

LOT 5 IN LESLIE M. PRICE'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7, 8, 9, 10 AND 11 TOGETHER WITH VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT 7 IN GURNEY'S SUBDIVISION OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR STREET) LOT 7 (EXCEPT THE SOUTH 72 FEET OF THE WEST 87.5 FEET) AND THE SOUTH HALF OF THE EAST HALF OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF TAKEN FOR STREET AND EXCEPT THE SOUTH 72 FEET THEREOF) IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 24767275, OF THE COOK COUNTY, ILLINOIS RECORDS.

