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Doc#. 1628017056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2016 10:31 AM Pg: 1 of 2

This Instrument Prepared By: LARRY A. WHITNEY 231 NORTH ALDINE AVE PARK RIDGE, IL 60068

When Recorded Return To: TIMIOS, INC. **5716 CORSA AVE, STE 102** WESTLAKE VILLAGE, CA 91362

File No. 125604/

料1363720

RELEASE OF MORTGAGE

The undersigned, as holder of the Montgage executed by JACQUELINE KELLY, AN UNMARRIED WOMAN ("mortgagor") to SHOKEBANK ("mortgagee") dated 12/20/2004 and recorded on 1/28/2005, in Instrument No. 0502802105; Said mo: tgage was assigned to URBAN PARTNERSHIP BANK, AN ILLINOIS BANKING CORPORATION by an assigr.me nt that was recorded as Document No. 1134629029 on 12/12/2011. Said mortgage was assigned to BAYVIEW LOAN SERVICING, LLC by an assignment that was recorded as Document No. 1626119310 on 69 23 20 16 in COK County, Illinois records, releases the mortgage which is a lien on the following described real property.

LOT 8 IN BLOCK 5 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, I'V COOK COUNTY, ILLINOIS. APN: 32-20-310-027-0000

Property Address: 1534 SCHILLING AVE, CHICAGO HEIGHTS, IL 60421

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

1628017056 Page: 2 of 2

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| | AN. |
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| IN WITNESS WHEREOF, the said corporation has he | ereunder set its hand this day of |
| , 20 10 | |
| | |
| BAYVIEW LOAN SERVICING, LLC | |
| By:(signature) | |
| Title: (print) | |
| Name Glysotte Piedra (print) First Vice President | |
| | |
| STATE OF HELINOIT- Florida) SS: | |
| COUNTY OF Miami-Dade | |
| | |
| Before me, Dacia Riley | a Notary Public, in and for said County and State, |
| personally appeared the above-named LANVIEW LO | |
| Countries , its_ | who acknowledged that use is his/her free act and deed individually and as such officer. |
| ne/sne gid sign the within instrument and the one same | te is mis/her free act and deed individually and as such officer. |
| IN TESTIMONY WHEREOF, I have hereunto set | name hand and seal this day |
| of CV .2016 | |
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| • | 96. (11) |
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| | Notary Public |
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| | A COMMISSION CERALERAT |
| | SXPIRES August 21 (1915) |
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