

UNOFFICIAL COPY

Doc#: 1628017035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 10:14 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
GS/AOL



50723740

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY, A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is C/O NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING 75 Beattie Place, Suite 300, Greenville, SC 29601, does hereby assign and transfer to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-S5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S5** forever and without recourse, whose address is c/o Ocwen Loan Servicing, LLC, 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409, all its right, title and interest in and to the described Mortgage executed by **DERRICK B. SMALL AND SHIRLENE SMALL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **NEW CENTURY MORTGAGE CORPORATION** for \$60,000.00 dated 1/24/2006 of record on 2/7/2006 at Document Number 0603805140, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1629 LAWRENCE CRESCENT, FLOSSMOOR, ILLINOIS 60422

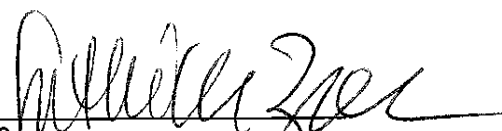
Legal description: LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:

LOT 2 IN HEATHER HILL THIRD ADDITION UNIT NO. 10, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 31-12-301-011-0000

Executed this 4-2-16

GOLDMAN SACHS MORTGAGE COMPANY, A NEW YORK CORPORATION BY: NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY-IN-FACT


By: _____
Title: Cynthia M. Brock, Manager

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ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

The foregoing instrument was acknowledged before me this 2 day of April, 2006 by William M. Brack, Manager of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, A LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR GOLDMAN SACHS MORTGAGE COMPANY, A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS,, on behalf of said corporation.

Given under my hand and seal this 2 day of April, 2006.

Ashley T. Jones
Notary Public in and for the State of South Carolina
Notary's Printed Name: Ashley T. Jones
My Commission Expires: 3-07-2026



For \$60,000.00 dated 1/24/2006



Cook County Clerk's Office