

UNOFFICIAL COPY



Doc# 1628018093 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 04:08 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 30064138



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 53401
PH. (208)528-9895
PARCEL NO. 19-28-406-03 -0000

RELEASE OF MORTGAGE

THE UNDERSIGNED, JPMORGAN CHASE BANK, N.A., located at 14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 28, 2012 executed by ROSA E AGUIRRE, MARRIED WOMAN, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JULY 24, 2012 as Instrument No. 1220646057 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 AND 12 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7622 LAWLER AVE BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEPTEMBER 09, 2016.

JPMORGAN CHASE BANK, N.A., BY SETERUS, INC., ITS ATTORNEY IN FACT

2016
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 09, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



S *yes*
P *PT*
S *✓*
M *The*
SC *yes*
E *yes*
INT *R*