

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1628022020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2016 09:51 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL W CROCKETT AND JESSICA CROCKETT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/03/2014** and recorded on **11/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1431457097** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

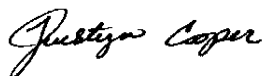
See exhibit A attached

Tax/Parcel Identification number: **13-12-407-045-0000**

Property Address: **5048 N WESTERN AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 10/05/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **10/05/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1147446198

MIN: **100196399006432775**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1147446198

EXHIBIT A

LOT 5 (EXCEPT THE EAST LYING PART THEREOF FOR THE WIDENING OF WESTERN AVENUE AS CONVEYED TO THE CITY OF CHICAGO BY DEED DATED APRIL 4, 1923 AND RECORDED MARCH 26, 1924 AS DOCUMENT NO. 8333486) IN THE SUBDIVISION OF LOTS 9 AND 10 IN THAT PART OF THE BOWMANVILLE, WHICH LIES WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office