

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1628028000 Fee: \$50.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2016 09:36 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DARRIN V THOMAS AND LAURA RENTERIA** to **JPMORGAN CHASE BANK, N.A.** , dated **02/18/2013** and recorded on **02/25/2013** , in Book N/A , at Page N/A , and/or Document **1305608308** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-12-414-033-1002**

Property Address: **4909 N TALMAN AVE UNIT 2 CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 10/05/2016.

**JPMORGAN CHASE BANK, N.A.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **10/05/2016** , before me appeared **Justyn Cooper** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1118581101

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1118581101

Exhibit A

**Land Situated in the City of Chicago in the County of Cook in the State of IL**

**PARCEL 1: UNIT 4909-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4909 NORTH TALMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0821110069, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office