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This instrument was prepared by and after recording return to: David A. Barsky, Esq. Krooth & Altman LLP 1850 M Street, NW, Suite 400 Washington, DC 20036 (202) 293-8200

AFTER RECOKING, RETURN TO:

TITLE SERVICES, INC. 555 SOUTH RANFALL ROAD SUITE 100 ST. CHARLES, IL 3017

Doc# 1628029059 Fee \$46.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2016 12:59 PM Pg: 1 of 5

Doc#: 1622218057 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2016 11:36 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

ASSIGNOR:

Cambridge Realty Capital Ltd. of Illinois,

an Illinois cor, oration

ASSIGNEE:

Secretary of Housing and Urban Development, of

Washington, D.C., his/'ier successors and assigns

PROJECT NAME:

Crestwood Terrace

FHA PROJECT NO .:

071-22219

LENDER'S ADDRESS:

125 South Wacker Drive, Suite 1800-A, Chicago, Illinois

60606

PROJECT ADDRESS:

13301 S. Central Avenue

Crestwood, Illinois 60445

(Cook County)

PERMANENT REAL ESTATE INDEX NO.: 24-33-307-001

-- 1 ---

Crestwood Terrace Crestwood, Cook County, Illinois FHA Project No. 071-22219

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT. CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation, located at 125 South Wacker Drive, Suite 1800-A, Chicago, Illinois 60606, hereinafter referred to as the Assignor, for value received, does by these presents, without recourse, representation or warranty, except as hereinafter set forth, grant, bargain, sell, assign, transfer and set over unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS/HER SUCCESSORS AND ASSIGNS, located at 451 Seventh Street, S.W. Washington, D.C. 20410, hereinafter referred to as the Assignee, all right, title and interest in and to that certain:

Mortgage dated as of September 1, 2012, executed by CT CRESTWOOD, LLC, a Delaware limited liability company, recorded September 26, 2012, as Document Number 1227031099, with the Office of the Recorder of Cook County, Illinois, and which Mortgage encumbers real property described on **Exhibit "A"** attached bereto and made a part bereof

hereto and made a part hereof.

+ and reworded October 6, 2016 as document number 1628029058

THIS Assignment is without recourse or warranty, except that the undersigned hereby warrants that no act or omission of the undersigned has impaired the validity or priority of said Mortgage. The undersigned also warrants that said Mortgage is prior to all mechanics' and materialmen's liens filed of record subsequent to the recording of such Mortgage regardless of whether such liens attached prior to such recording date, and prior to all liens and encumbrances which may have attached or defects which may have arisen subsequent to the recording of such Mortgage (except such liens or other matters as have been approved by the Assigned hereunder). The undersigned also warrants that, as of the execution of this Assignment, the sum of Six Million Five Hundred Eighty-Six Thousand Three Hundred Thirty-Eight and 55/100ths Dollars (\$6,586,338.55), together with the interest accruing at the rate of 2.89% per annum, as provided in said Mortgage Note and Mortgage, is actually due and owing under said Mortgage Note and Mortgage and that there are no offsets or counterclaims thereto, and that the undersigned has a good right to assign the said Mortgage Note and Mortgage.

[SIGNATURE AND ACKNOWLEDGMENT APPEAR ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage effective as of the 9½ day of August, 2016.

ASSIGNOR:

CAMBRIDGE REALTY CAPITAL LTD. OF

ILLINOIS, an Illinois corporation

By:

Name: Anthony T. Marino Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF ILLINOIS

) ss:

COUNTY OF COOK

On this \sum_5 \day of \frac{\frac{1}{2000 \text{sf}}}{\text{construction}}, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Anthony T. Marino, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

[SEAL] OFFICIAL SEAL
DEBBRA L GLIENKE
Notary Public - State of Illinois
My Commission Expires Jul 18, 2019

Notary Public

My Commission Expires:

2/18/19

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EXHIBIT "A" **LEGAL DESCRIPTION**

THE NORTH 291.00 FEET OF THE WEST 600.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No. 24-33-307-001

Property Address: 13301 S. Central Avenue, Crestwood, Illinois 60445

COOK COUNTY ECORDER OF DEEDS

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COOK COUNTY
RECORDER OF DEEDS

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