UNOFFICIAL COPY

Doc# 1628029017 Fee \$42.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 10/06/2016 10:04 AM Pg: 1 of 3

	[Space Above This Line For Recording Data]	
This is standard by a	nd when recorded return to:	

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING CENTER PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (GRANTOR) solely as nominee for STANDARD BANK & TRUST, it's successors and/or assigns, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by GERALD E. SCHNULLE. SR. AND JACQUELINE J. SCHNULLE, HUSBAND AND WIFE (GRANTEE) and recorded in the Recorder's Office of COOK County, ILLINOIS to-wit:

Date of Mortgage

Recorded Date

Document No.

Book No.

Page No.

05/30/2014

07/14/2014

1419517019

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of coord.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FADD.

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

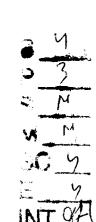
Common Address: 8015 HOWARD AVENUE, LA GRANGE, ILLINOIS 60525

Parcel ID: 18-32-105-008-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000073443

SIS# 1 888 679 6377



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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 8, 2016

Assistant Vice President - Jane Partridge

Owne Refide

STATE OF ILLIN'OIS

COUNTY OF MACOURING

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on

September 8, 2016

Notary

Preparer: Diane Rekart

Phone No.: (217) 839-2176 ext. 4032

101515841

SION EXPIRES: 11/16/19

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1953 AS DOCUMENT NO. 15639417, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 18-32-105-008-0000

ue, La Gr.

Cook Colling Clarks Offica For informational purpose, only, the subject parcel is commonly known as:

8015 Howard Avenue, La Grange, IL 60525

TITLE RESOURCES GUARANTY COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018