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Doc#. 1628142023 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2016 10:36 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT, 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Jadex Number: 13-35-420-020-0000

-{Space Above This Line For Recording Data}------

Loan No.: 1991830054

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan (hase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 G eenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, a certain Mortgage dated December 6, 2007 and recorded on December 19, 2007, made and executed by TERESITA MORTIZ A/K/A TERRY ORTIZ A/K/A TEPESITA MARTINEZ to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, U.C. ("MERS") AS NOMINEE FOR TWA CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1642 N KIMBALL AVE, CHICAGO, IC 60647

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Sixty Three Thousand and 00/100ths (\$163,000.00), which Mortgage is of record in Book, Volume or Liter No. N/A, at Page N/A (or as No. 0735350023), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3325

Page 1 of 2

L73108IL 01/12 Rev. 02/14



1628142023 Page: 2 of 3

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5-31-16	l Assignor has executed this Assignment of Mortgage or
JON JONES	Assignor: JPMorgan Chase Bank, National Association
Milling Standard of Standard o	By: Katasha R. Gilbert
WWW.WWWWWWWWW.	Its: VICE PRESIDENT
AC	KNOWLEDGMENT
State of Louisiana	§
Parish of Ouachita	\$ \$
On this 3/5+	f <u>May 20/6</u> , before me appeared, to me personally known, who, being by
me duly sworn (or affirmed) did say tha he/she Bank, National Association, and that the seal a	is the <u>VCE PRESIDENT</u> , of JPMorgan Chase fixed to said instrument is the corporate seal of said entity and that if if the said entity by authority of its board of directors and that
and deed of the said entity.	acknowledged the instrument to be the free ac
	ub(, A. Ja
STATE OF THE PROPERTY OF THE P	Signature of Person Taking Acknowledgment YOLANDA A DIAZ
17401 SEE	Printed Name NOTARY PUPLIC
The South of the second	Title or Rank
(Seal)	Serial Number, if any: N/A

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3325



Page 2 of 2

L73108IL 01/12 Rev. 02/14



1628142023 Page: 3 of 3

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EXHIBIT A

Property Address: 1642 N KIMBALL AVE, CHICAGO, ILLINOIS 60647

LOT 6 IN JAMESON'S SUBDIVISION OF BLOCK 21 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-35-420-020-0000

