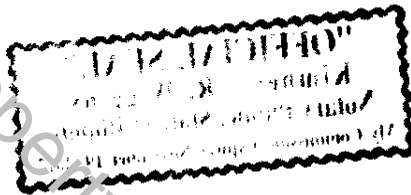


# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc# 1628144068 Fee \$40.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2016 01:21 PM Pg: 1 of 2



**KNOW ALL MEN BY THESE PRESENTS**, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SUN RIVER PROPERTIES, INC.** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **15<sup>TH</sup>** day of **JANUARY, 2016**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1602746067 & 1602746068** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:


(see reverse side for legal description)

PROPERTY ADDRESS: **617 EAST 89TH PLACE, CHICAGO, ILLINOIS 60619**  
PERMANENT REAL ESTATE INDEX NUMBER: **25-03-222-006-0006.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **19<sup>TH</sup>** day of **SEPTEMBER, 2016**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: \_\_\_\_\_

# UNOFFICIAL COPY

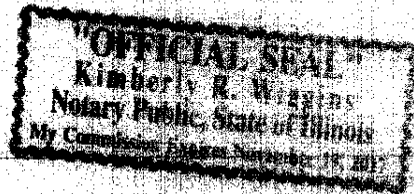
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of **SEPTEMBER, 2016**

*Kimberly R. Wiggins*  
Notary Public



This instrument was prepared by P.MURPHY-URBAN PARTNERSHIP BANK, P O Box 19266 Chicago Illinois 60619  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 66516

**LOT 7 IN BLOCK 21 IN DAUPHIN PARK ADDITION TO THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as: 617 EAST 99<sup>TH</sup> PLACE CHICAGO, ILLINOIS 60619  
The Real Property tax identification number is: 25-03-222006-0000

**BRANCH #11**  
**DATE PAID 9/1/2016**