RELEASE DEED *

912611-9 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

9601 Cuthwest Highway Oak Latter Life (13

Doc# 1628145043 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2016 10:42 AM Fig: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation the reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James E. McMahon and Sheryl A. McMahon, His Wife of the County of Cook and State of Illinois, all the right interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 3rd day of February, A.D. 2007, and recorded in the recorder's office of County, in the State of Illinois in book of record on page as document no. 0704408093, and in book of record on page , as document No. to premises therein described as follows, to wit: Lot 171 in Timbers Unit III, being a subdivision of the West 1/2 of the North Last 1/4 (except the East 215 feet) of Section 35, Township 36, North, Range 12 East of the Third Principal Meridian, in Cook Courty, Illinois. Permanent Index Number: 27-35-225-028 Property Address: 17656 Heather Ln. Tinley Park, Il. 60477 situated in the County of ____ and State of <u>Illinois</u> together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Section be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 29 +h day of 3 4 Old Republic Title

COLLEGE

Vice President

Assistant Vice President

Susan Coleman

Nancy Mehall

1628145043 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrumental bis/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	agof July	, 20 (\cdot \cdot .
	Elaine C. Enalston	
	Notary Public	
This document was prepared by: A.J. SMIT	TH FEDERAL SAVINGS BANK	
IMPRESS SEAL BELOW:	C/O/A	-/
"OFFICIAL SEAL" ELAINE C. DRAKTON Notary Public, State of Illinois My Commission Expires 04/02/2019	Release Deed By Corporation A.J. Smith Federal Savings Bank To	S OFFICE

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445