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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1628145004 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 08:00 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
634 VENICE CT,
SCHAUMBURG, IL, 60193


PROPERTY ID #: 07-28-208-032-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/22/2014, was made by JOAN B SHICK TRUSTEE OF THE GORDON T AN JOAN B SHICK TRUST to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1405529012, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED, and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 15 2016

PNC BANK, NATIONAL ASSOCIATION



Baginski
Authorized Signer

Lisa

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this SEP 15 2016, before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

ACCOUNT#: 025-03-18141079

S Y
P 2
C N
M N
SC Y
E Y
M Y

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EXHIBIT A

Credit Request #: ID2018141079

LOT 14240 IN WEATHERSFIELD SECTION 1, OF UNIT NUMBER 14, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID. 07-28-208-032-0000.

**COOK COUNTY
RECORDER OF DEEDS**

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RECORDER OF DEEDS**

Property of Cook County Clerk's Office