

UNOFFICIAL COPY



1628145006

PREPARED BY: D. SERFILIPPI

CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1628145006 Fee \$40.00

RHSP Fee: \$9.00 RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/07/2016 08:00 AM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:

4848 S SHERIDAN RD UNIT 60,
CHICAGO IL, 60640

PROPERTY ID #: 14-08-416-040-1049

RELEASE OF MORTGAGE

A certain Mortgage dated 01/17/2015, was made by MONICA ILEA, OVIDIU CALIN MIHAIU to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1504019021, Book No., Page No. in the amount of \$89,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 15 2016

PNC BANK, NATIONAL ASSOCIATION

Lisa

Baginski

Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this SEP 15 2016, before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

ACCOUNT#: 021-03-19527903

S y
P 2
C N
M N
SC y
E y
MT MF

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2019527903

UNIT 609 AND P13 AND P48, IN SHERIDAN GRANDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2006, AS DOCUMENT 0621244031, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 14-08-416-040-1049, TAX ID: 14-08-416-040-1085.