

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X0501-022
P.O. BOX 1992
SAN BERNARDINO, CA 92402

Doc#: 1628146058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 10:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0156508004 "CRAWL" Lender ID:C38001/0156508004 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2007-WF1, by Wells Fargo Bank, N.A., its Attorney-in-Fact holder of a certain mortgage, made and executed by MICHAEL L. CRAWL AND KAREN B. CRAWL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 09/22/2006 Recorded: 03/20/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707926062, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 AND THE NORTH 10 FEET OF LOT 20 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-02-116-050-0000
Property Address: 9035 SOUTH DOBSON AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2007-WF1, by Wells Fargo Bank, N.A., its Attorney-in-Fact POA: 10/08/2014 as Instrument No.: 1428144069
On August 10th, 2016

By: 
ANDRA AMORY WASKET, Vice
President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

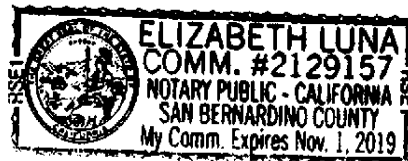
On August 10th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared ANDRA AMORY WASKET , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

Prepared By:

Rosa Garcia-espinosa, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358