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Doc#: 1628147073 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 12:02 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 18-35-200-023-0000 AND 18-35-200-026-1001

[Space Above This Line For Recording Data]

Loan No.: 3012475079

ILLINOIS ASSIGNMENT OF MORTGAGE

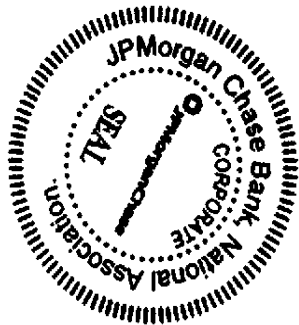
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto OCWEN LOAN SERVICING, LLC, (herein "Assignee"), whose address is 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, a certain Mortgage dated February 13, 2007 and recorded on March 2, 2007, made and executed by TOMASZ J BUDZ AND EWELINA BUDZ to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 7900 SOUTH 83RD COURT, UNIT 1, JUSTICE, IL 60458

See exhibit "A" attached hereto and made a part hereof.

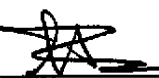
such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand and 00/100ths (\$152,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0706140169), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/24/2016.



Assignor:
JPMorgan Chase Bank, National Association

By: 

Its: VICE PRESIDENT MYKISHA D. RUSH



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 24th day of June 2016, before me appeared MYKISHA D. RUSH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MYKISHA D. RUSH acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: N/A

(Seal)



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EXHIBIT "A"

Legal Description: UNIT 1 IN 7900 SOUTH 83RD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: LOT 3 IN JUSTICE TERRACE APARTMENTS, BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181, 182, 236, 237, 238, AND 239 (EXCEPT THAT PART OF SAID LOTS 180, 182, 236, 237, 238 AND 239 TAKEN FOR WIDENING OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID WEST 1/2 OF NORTHEAST 1/4, THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF), ACCORDING TO THE PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1967 AS DOCUMENT 2317598, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index / s: 18-35-200-023-0000 Vol. 0085

Property Address: 7900 South 83rd Court, Unit 1, Justice, Illinois 60458

18-35-200-026-1007

Property of Cook County Clerk's Office