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Doc#: 1628157075 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 10:24 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16312180340000, 16312180350000

_____[Space Above This Line For Recording Data]_____

Loan No.: 1199802670
FNMA Loan No.: 1730464618

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated **October 24, 2012** and recorded on **November 8, 2012**, made and executed by **JOSE L. RIVERA AND PAMELA L. RIVERA** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **3246 EAST AVE, BERWYN, IL 60402**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Three Thousand One Hundred Seventy Six and 00/100ths (\$173,176.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1231308573**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o Seterus, Inc., 14513 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-9-2016.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

Katasha R. Gilbert
VICE PRESIDENT

Its: _____



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 9 day of June 2016, before me appeared

Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that

Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Person Taking Acknowledgment

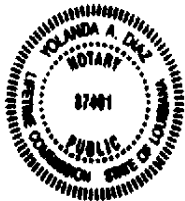
YOLANDA A DIAZ

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: **N/A**



(Seal)



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Exhibit "A"

The following described property:

Lots 30 and 31 in Block 4 in Baldwin's Subdivision of Blocks 3, 14, 19, 30, 31, and 33 in those parts of 32nd and 35th Streets lying between Baldwin Avenue and Hiawatha Avenue in Laverne, a Subdivision of the Northwest 1/4 and that part of the Northeast 1/4 and the Southwest 1/4 and the East 1/2 of the Southwest 1/4 lying North of Ogden Avenue in Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No. 16312180340000

Property of Cook County Clerk's Office