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Doc#: 1628108142 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 01:46 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-02-343-009-0000

[Space Above This Line For Recording Data]

Loan No.: 3012966994

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 Greenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, a certain Mortgage dated March 26, 2007 and recorded on April 18, 2007, made and executed by MARIA A NEVAREZ AND MARIBEL E MENDOZA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 290 DIVISION STREET, MELROSE PARK, IL 60160

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirty One Thousand Five Hundred and 00/100ths (\$231,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0710811088), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
05-25-2016



Assignor:

JPMorgan Chase Bank, National Association

By:

Latonya Hawkins
LATONGA HAWKINS

Its:

Vice President



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 25th day of May 2016, before me appeared Latonya Hawkins, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Hawkins acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

Title or Rank

(Seal)

Serial Number, if any: N/A



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Exhibit "A"

Legal Description: LOT 500 IN WINSTON PARK, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT NUMBER 16628779, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 1S-02-343-009-0000 Vol. 0153

Property Address: 290 Division Street, Melrose Park, Illinois 60160

Property of Cook County Clerk's Office