## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK - COMMERCIAL 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1628116047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2016 12:20 PM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45276-9276** 

**SUBMITTED BY: VICKY CALLAHAN** 

Loan Number: \*\*\*\*\*\*\*

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WESTERN DIVERSY BUILDING, LLC AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1029433100

Original Recorung Date: 10/21/2010 Date of Note: 01/12/2010

Legal Description: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 32 IN ALBERT CROSBY'S AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT THAT PART OF SAID LOTS LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION TAKEN FOR WIDENING WESTERN AVENUE) IN COOK COUNTY, ILLINOIS.

PIN #: 13-25-407-025-0000 County: Cook County State of IL

Property Address: 2744 N WESTERN AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2016.

FIFTH THIRD BANK

By: Aaron Marcheski

Title: Assistant Vice-President

State of OH County of HAMILTON

This instrument was acknowledged before me on 10/04/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio

Notary Public: SALLY KNOX My Commission Expires:

SOM CO

05/18/2021