UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1628117090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2016 11:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from FRANK MACIASZ AND ELIZABETH MACIASZ to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, dated 03/18/2009 and recorded on 03/26/2009, in Book N/A, at Page N/A, and/or Document 690.8535171 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-33-201-023-0000

Property Address: 1002 SHERWOOD RD LA GRANGE PARK, IL 60526

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Justyn Cooper Vice President

State of LA Parish of Ouachita

On 10/06/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice **President** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that news a caknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1771620102

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Clothis

MIN: 100201590000237102

MERS Phone (if applicable): 1-888-679-6377

1628117090 Page: 2 of 2

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Loan Number: 1771620102

EXHIBIT A

LOT 14 IN BLOCK 8 IN LAGRANGE PARK HOMESITES, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THAT OF THE NORTHEAST QUARTER OF THE JAN HORTH, OIS.

OR COOK COUNTY CLORK'S OFFICE NORTHWEST QUARTER LYING EAST OF THE CENTER LINE OF 5TH AVENUE IN SECTION 33, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.