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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1628117132 Fee \$54.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 02:25 PM Pg: 1 of 9

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	54462826 ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1133403028 11/30/2011 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
FORSYTHE TECHNOLOGY, INC.

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: FORSYTHE TECHNOLOGY, INC.
54462826 0000695800

FORSYTHE TECHNOLOGY, INC.

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W

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
 1133403028 11/30/2011 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME FORSYTHE TECHNOLOGY, INC.			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

FORSYTHE TECHNOLOGY, INC. - 7770 FRONTAGE ROAD , SKOKIE, IL 60077

Secured Party Name and Address:

JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT - 10 SOUTH DEARBORN STREET, 7TH FLOOR , CHICAGO, IL 60603

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

See attached

Parcel ID:
 10-28-15-004-0000 10-29-210-004-0000

18. MISCELLANEOUS: 54462826-IL-31 13543 - JPMORGAN CHASE-CHICA JPMORGAN CHASE BANK, N.A., AS File with: Cook, IL 0000695800 FORSYTHE TECHNOLOGY, INC.

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Doc#: 1133403028 Fee: \$48.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/30/2011 01:22 PM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Lien Solutions
 PO Box 29071
 Glendale, CA 91209-9071
 Order 30785415

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME FORSYTHE TECHNOLOGY, P.C.			
OR 1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS 7770 FRONTAGE ROAD		CITY SKOKIE	STATE POSTAL CODE COUNTRY IL 60077 USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any DS904-327-7 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT			
OR 3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS 10 SOUTH DEARBORN STREET, 7TH FLOOR		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:
 See Schedule I and Exhibit A attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> THE FINANCING STATEMENT IS TO BE FILED (or recorded) IN THE REAL ESTATE RECORDS. Attach Address		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)		Regional		
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
FORSTHE TECHNOLOGY, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. MISCELLANEOUS
 IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID# if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or 24-extracted collateral, or is filed as a future filing.

14. Description of real estate:
 See Exhibit A attached hereto and made a part hereof.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
 OVERHEADGULCH LLC
 7770 FRONTAGE ROAD
 SKOKIE, IL USA 60077

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Debtor's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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SCHEDULE I TO FIXTURE FILING

The following described property, rights and interests whether now owned or hereafter acquired by Debtor (collectively, the "Premises"), as described in that certain Leasehold Mortgage, Security Agreement, Assignment of Rents and Subleases and Fixture Filing dated as of March 11, 2006 (the "Mortgage"), executed by Debtor in favor of Secured Party:

(a) Debtor's leasehold interest created by that certain Lease dated August 29, 2003 (the "Subject Lease"), pursuant to which Debtor leases the real estate located in the County of Cook, State of Illinois, and legally described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate");

(b) All assignments, modifications, extensions and renewals of the Subject Lease and all credits, deposits, options, privileges and rights of Debtor as tenant under the Subject Lease, including, but not limited to, rights of first refusal, if any, and the right, if any, to renew or extend the Subject Lease for a succeeding term or terms;

(c) Debtor's leasehold interest created by the Subject Lease in all improvements of every nature whatsoever now or hereafter situated on the Real Estate, and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor and located on, or used in connection with the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf (the "Improvements");

(d) Debtor's leasehold interest created by the Subject Lease in all easements, rights of way, gores of real estate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of Debtor of, in and to the same;

(e) All subleases, licenses, concessions, occupancy agreements or other agreements (written or oral, now or at any time in effect) that grant to any Person (other than Debtor) a possessory interest in, or the right to use, all or any part of the Premises (each, a "Sublease", and collectively, the "Subleases"), together with all rents, revenues, issues, profits, proceeds, income, royalties, Letter of Credit Rights (as defined in the Uniform Commercial Code of the State in which the Premises are located (the "Code") in effect from time to time), escrows, security deposits, impounds, reserves, tax refunds and other rights to monies accruing thereunder (including all deposits of money as advance rent, for security or otherwise) (the "Rents"), without limitation, all rights and claims for

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damage against subtenants arising out of defaults under the Subleases, including rights to termination fees and compensation with respect to rejected Subleases pursuant to Section 365(a) of the Federal Bankruptcy Code or any replacement Section thereof, and all subtenant improvements and fixtures located on the Premises; provided, however, that Debtor, so long as no Event of Default (as defined in the Mortgage) has occurred under the Mortgage, may collect and retain rents under Subleases as they become due (but not more than one (1) month in advance thereof) and other Rents;

Subject to the provisions of the Subject Lease, all fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the Improvements, including, but without limitation, any and all air conditioning, automatic, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookshelves, cabinets, carpets, computer hardware and software used in the operation of the Premises, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Real Estate or the Improvements in any manner, it being mutually agreed that all of the aforesaid property owned by Debtor and placed on the Real Estate or the Improvements, so far as permitted by law, shall be deemed to be fixtures, a part of the realty, and, if permitted to be removed by Debtor at the expiration or earlier termination of the Subject Lease, security for the indebtedness; notwithstanding the agreement hereinabove expressed that certain articles of property form a part of the realty covered by the Mortgage and be appropriated to its use and deemed to be realty, to the extent that such agreement and declaration may not be effective and that any of said articles may constitute Goods (as defined in the Code), this instrument shall constitute a security agreement, creating a security interest in such goods, as collateral, in Secured Party, all in accordance with the Code; and

(g) Subject to the provisions of the Subject Lease, all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain, or any proceeds of any policies of insurance, maintained with respect to the Premises.

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EXHIBIT "A"LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 2 IN CARL SCHNUR'S SUBDIVISION OF PART OF THIS NORTH EAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 33 OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 558 FEET, THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2 TO A POINT 50 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2 TO THE INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF GROSS POINT ROAD; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF GROSS POINT ROAD TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2 TO THE INTERSECTION OF SAID LINE WITH THE EAST LINE OF SAID LOT 2 (THE LATTER BEING ALSO THE EAST LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN); THENCE SOUTHERLY ALONG SAID EAST LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, EXCEPTING FROM THE FOREGOING THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 114.4 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 173 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 AFORESAID.

PARCEL 2:

THAT PART OF THE SOUTH 198.10 FEET OF THE NORTH 248.10 FEET OF SAID LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2) BOUNDED ON THE WEST BY THE EASTERLY LINE OF DEDICATION OF THE DEDICATED PUBLIC STREET AND RIGHT OF WAY COMMONLY KNOWN AS GROSS POINT ROAD AND ON THE EAST BY A LINE BEING 558 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2. ALL IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN.

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PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 2 IN CARL SCHNUR'S SUBDIVISION THE (SAID LINE BEING ALSO THE WEST LINE OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) TO THE INTERSECTION OF SAID LINE WITH THE SOUTHWESTERLY LINE OF TAKING THE PUBLIC RIGHT OF WAY TAKEN AND OWNED BY THE COUNTY OF COOK, STATE OF ILLINOIS; THENCE SOUTHEASTERLY ALONG THAT CERTAIN ARC WHICH CONSTITUTE THE SOUTHWESTERLY LINE OF TAKING OF SAID PUBLIC RIGHT OF WAY, A DISTANCE OF 450.0 FEET, MEASURED ALONG SAID ARC TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FROM SAID LAST DESCRIBED POINT TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

THE AFORESAID PARCELS 1, 2 AND 3 ARE COLLECTIVELY ALSO KNOWN AS:

THAT PART OF LOT 2 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1907 AS DOCUMENT NUMBER 4140347, TOGETHER WITH THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 558 FEET (557.0 FEET MEASURED), THENCE NORTHERLY ALONG A LINE OF PARALLEL WITH THE EAST LINE OF SAID LOT 2, MAKING A MEASURED ANGLE OF 89 DEGREES 50 MINUTES 09 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE, 477.0 FEET (MEASURED) TO A POINT 248.10 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG A LINE 248.10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2, MAKING A MEASURED ANGLE OF 89 DEGREES 17 MINUTES 59 SECONDS TO THE RIGHT OF THE LAST DESCRIBED COURSE, 270.41 FEET (MEASURED), TO THE INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF SAID GROSS POINT (AS OCCUPIED); THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF GROSS POINT ROAD, MAKING A CALCULATED ANGLE OF 62 DEGREES 06 MINUTES 14 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE, 277.50 FEET (CALCULATED) TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2,

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MAKING A CALCULATED ANGLE OF 118 DEGREES 09 MINUTES 53 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE, 587.26 FEET (CALCULATED), TO THE INTERSECTION OF SAID LINE WITH THE EAST LINE OF SAID LOT 2, THE LATTER LINE ALSO BEING THE EAST LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN); THENCE SOUTH ALONG SAID EAST LINE OF SAID LOT 2, MAKING A MEASURED ANGLE OF 89 DEGREES 01 MINUTES 29 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE, 171 FEET, TO THE INTERSECTION OF SAID LINE WITH THE SOUTHWESTERLY LINE OF TAKING OF THE PUBLIC RIGHT-OF-WAY TAKEN AND OWNED BY THE COUNTY OF COOK, STATE OF ILLINOIS; THENCE SOUTHEASTERLY ALONG THAT CERTAIN ARC WHICH CONSTITUTES THE SOUTHWESTERLY LINE OF SAID PUBLIC RIGHT-OF-WAY, A DISTANCE OF 450.0 FEET (448.27' CALCULATED) AS MEASURED ALONG SAID ARC TO A POINT; THENCE SOUTHWESTERLY 342.78 FEET (MEASURED), ALONG A STRAIGHT LINE FROM THE LAST DESCRIBED POINT TO THE PLACE OF BEGINNING; EXCEPTING FROM THE FOREGOING THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 114.4 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, THENCE IN SOUTHEASTERLY DIRECTION, TO A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 171 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 AFORESAID; ALL IN COOK COUNTY ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT AS SET FORTH IN THE GRANT OF EASEMENT RECORDED JULY 23, 1957 AS DOCUMENT 16965400 FOR THE BENEFIT OF PARCEL 1 AND PARCEL 3 FOR THE PURPOSE OF INSTALLING, OPERATING, MAINTAINING, ENLARGING, ALTERING, REPAIRING AND RENEWING ONE OR MORE PIPES OR CONDUITS FOR CONVEYING OR CARRYING STORM AND SANITARY WATERS AND WASTES, TO USE THE SUBSURFACE OF THE FOLLOWING DESCRIBED LAND:

THE SOUTH 10 FEET OF LOT 2 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM ANY PORTION THEREOF FALLING WITHIN PARCEL 1), IN COOK COUNTY, ILLINOIS.

Pin # 10-28-15-004-0000
10-29-210-004-0000