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Doc#: 1628118079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 01:32 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-01-304-041-0000

[Space Above This Line For Recording Data]

Loan No.: 1173315084

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto The PrivateBank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated January 20, 2016 and recorded on February 17, 2016, made and executed by ISAIAS CISNEROS AND TERESA MENDOZA to and in favor of JPMORGAN CHASE BANK N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4359 S WHIPPLE ST, CHICAGO IL 60632

See exhibit "A" attached hereto and made a part hereof.


such Mortgage having been given to secure payment of Ninety Four Thousand and 00/100ths (\$94,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A (Page N/A (or as No. 1604829088), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-15-16.



Assignor:
JPMorgan Chase Bank, National Association

By: 
Katasha R. Gilbert

Its: VICE PRESIDENT



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 13 day of June 2016, before me appeared Kalasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kalasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



[Handwritten Signature]

Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ

Printed Name
NOTARY PUBLIC

Title or Rank

(Seal)

Serial Number, if any: N/A



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EXHIBIT A

Tax Id Number(s): 19-01-304-041-0000

Land Situated in the County of Cook in the State of IL

LOT TWENTY FIVE (25) AND THE SOUTH 2 FEET OF LOT TWENTY SIX (26) IN BLOCK NINE (9) IN STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 11TH PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 4359 S Whipple St., Chicago, IL 60632 2516

PROPERTY OF COOK County Clerk's Office