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Doc#: 1628118085 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 01:36 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-30-206-023-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 3011365651

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **October 23, 2006** and recorded on **November 9, 2006**, made and executed by **DEANNA L MCCARTY AND TERRENCE P MCCARTY AND MICHAEL E. SLOSS** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **7850 BERKSHIRE DR, HANOVER PARK, IL 60103**

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of **One Hundred Eighty Two Thousand Two Hundred Fifty and 00/100ths (\$182,250.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0631321133**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-31-2016.



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Daisy Harris
Daisy Harris

Its: _____

Vice President



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 3rd day of May 2016, before me appeared Dushy Hams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Dushy Hams acknowledged the instrument to be the free act and deed of the said entity.

hwa Run

Signature of Person Taking Acknowledgment

Eva Reese

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

N/A

(Seal)

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070



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EXHIBIT "A"

The following described real estate situated in the County of COOK, State of ILLINOIS, to wit:

LOT 23 IN BLOCK 59 OF HANOVER HIGHLANDS UNIT No. 8, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel/Tax I.D. #: 07-30-206-023-0000

Commonly known as: 7850 Berkshire Drive, Hanover Park, IL 60103

Property of Cook County Clerk's Office