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Doc#. 1628122037 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2016 10:04 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number	: 19-01-313-020-0000	
	[Space Above This Line For Recording Data]	
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ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chare Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 9885 Towne Centre Drive. San Diego, CA 92121, a certain Mortgage dated February 13, 2016 and recorded on March 15, 2016, made and executed by GUADALUPE L CISNEROS AND EDUELIA CISNEROS to and in favor of JPMORGAN CHASE BANK N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 4455 S SACRAMENTO AVE, CHICACO, IL 60632

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundral Thousand and 00/100ths (\$100,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A. 2/ Page N/A (or as No. 1607544033), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, for ver, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/18 - 1016.



Assignor:

JPMorgan Chase Bank, National Association

By: DAISY HARRIS

Its: Vice President

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3057

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L73108IL 01/12 Rev. 02/14





1628122037 Page: 2 of 3

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ACKNOWLEDGMENT

State of Louisi	iana				Š					
Parish of Oua	chita				§ § §					
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me duly sworn Bank, Nations the instrument	al Asso	firmed) did s ciation, and igned and se	ay that he/ that the se	al affixe	d to said ins	trument ity by a	Preside	ent orate seal of its board	of JPMor of said enti of director	gan Chase ty and that rs and that
and deed of the	e seid e	ntity.	1-1MWW9-							
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		HILLIAM W.	14,	:	Signature of I		Taking Ack A. Dl		ent	
	Manual Contract	ET ADI]	Printed Name NO	DTARY	PUBLIC			
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3057





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EXHIBIT A

Tax M Number(s): 19-01-313-020-0000

Land Situated in the County of Cook in the State of IL

LOT 24 AND THE NORTH 1 FOOT OF LOT 25 IN BLOCK 2 OF EDGAR F, BROWN'S SUBDIMISION OF BLOCK 7 IN M.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, ZANT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

THE PROPERTY ASCRIBES AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 4455 \$ Sacramento Ave , Chicago, II. 60632-2508

Secrements.