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Doc#: 1628133065 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 10:21 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 02-15-407-031 VOL 149

[Space Above This Line For Recording Data]

Loan No.: 0611710815
FNMA Loan No.: 1688955973

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **May 30, 2003** and recorded on **June 9, 2003**, made and executed by **RICKY F. BUDZBAN AND DONNA L. BUDZBAN** to and in favor of **BILTMORE FINANCIAL BANCORP, INC.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **206 NORTH BROCKWAY, PALATINE, IL 60074**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Seventy Eight Thousand Five Hundred and 00/100ths (\$78,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0316005043**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14513 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/13/2016.

Assignor:
JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 13 day of April 2016, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors; and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary
Title or Rank

Serial Number, if any: 68375



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Exhibit "A"

Parcel 1: The West 26.0 feet of the East 108.33 feet (except the North 74.0 feet thereof) of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 8.0 feet of the North 88.0 feet of the West 20.0 feet of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements for ingress and egress for the benefit of Parcels 1 and 2 as created by Declaration of Easements recorded as document 18529007, over and upon the following described real estates (excepting therefrom any part thereof falling within Parcels 1 and 2): (A) The South 16.0 feet (except the South 40.0 feet thereof) of the North 82.0 feet; (B) The North 16.0 feet (except the West 40.0 feet thereof); (C) The East 20.0 feet of the West 40.0 feet; (D) The South 60.0 feet of the North 104.0 feet of the East 25.0 feet; (E) The West 4.0 feet (except the North 20.0 feet thereof) of the East 142.66 feet; and (F) The South 4.0 feet of the North 20.0 feet of the West 24.0 feet of the East 152.66 feet all of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY of Cook County Clerk's Office