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PREPARED BY: Neil J. Kaiser 716 Lee Street. Des Plaines, IL 60016

MAIL TAX BILL TO: JOHNNY PEREZ 1305 HARDING AVE. DES PLAINES, IL 60016 1628133184D

Doc# 1628133164 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2016 04:08 PM Pg: 1 of 2

MAIL RECORDED DEED TO:

JOHNNY RELEZ 1305 HARDING NIP UES PLAINES, ILLANIS

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TRUSTEE'S DEED Statutory (Illinois)

THE GRANTOR(S), IRIS ALM, AS TIUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 19, 2013 AND KNOWN AS TRUST NUMBER 1, of the City of Des Plaines, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY (S) AND WARRANT(S) to JOHNNY PEREZ, of 109 N. Florence Ave., Evanston, IL 60202, all right, title, and interest in the following a scribed real estate situated in the County of COOK, State of Illinois, to wit:

LOTS 29 AND 30 IN BLOCK 4 IN MECHANIC'S A OF ITION TO DES PLAINES, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC 1703: 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-17-211-027-0000

Property Address: 1305 HARDING AVE., DES PLAINES, IL 60015

Subject, however, to the general taxes for the year of 2016 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

DES Real Estate Transfer Tax
PLAINES 9/, No. 60832
\$ 1111 NOTS 9/, \$2.00 per
\$2.00 per
\$1.000.00

CITY OF DES PLAINES

X Lui alm IRIS ALM, AS TRUSTEE

| COUNTY: 75.00 | COUNTY: 75.00 | TOTAL: 225.00 | COUNTY: 1-380-423-488 | COUN

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

FOR USE IN:

ATG FORM 4087 © ATG (12/07)

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STATE OF	Illinois)				
COUNTY OF	Cook) SS.)				
personally known to this day in person,	me to be the san and acknowledge	lic in and for said County, in ne person(s) whose name(s) and that he/she/they signed, so the stherein set forth, including	is/are subscribed to to sealed and delivered	the foregoing in the said instrum	nstrument, appeare nent, as his/her/th	ed before m
	G	iven under my hand and nota	arial seal, this	day of	September	, 2016

Exempt under the provisions of paragraph

My commission expires: