

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1628139184 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2016 09:30 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LORELEI A GRONOWSKI AND GREGORY E GRONOWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **06/18/2005** and recorded on **08/02/2005**, in Book N/A, at Page N/A, and/or Document **0521419055** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-29-224-043-0000**

Property Address: **10500 PRESTON ST WESTCHESTER, IL 60154-5312**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **10/06/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 00429258754454

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 00429258754454

## Exhibit 'A'

LOT 34 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 34 FOR A POINT OF BEGINNING THENCE NORTHWESTERLY ALONG WESTERLY LINE OF LOT 34 A DIOSTANCE OF 108.23 FEET OF NORTHWEST CORNER OF LOT 34, THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF LOT 34 A DISTANCE OF 14 FEET THENCE SOUTHERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 106.90 FEET MORE OR LESS TO SOUTHWEST CORNER OF LOT 34 AND POINT OF BEGINNING; ALL IN BLOCK 5 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office