

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1628139105 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2016 08:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**
Service Number: **1299077RL1**
Loan Number: 6800807545
MIN: **101090314000006058**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J CHIN AND MEGAN J DECALUWE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1503301045 Original Deed Book: --- Original Deed Page: ---

Date of Note: 01/22/2015 Original Recording Date: 02/02/2015

Legal Description: LOT 124 IN HARRIS PROSPECT PARK UNIT NO 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 03-16-307-008-0000 County: Cook County, State of IL

Property Address: 1936 N CHERRY HILL DRIVE, ARLINGTON HEIGHTS, IL 600040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS



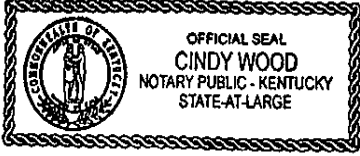
By: Charyce Harper
Title: Assistant Secretary

UNOFFICIAL COPY

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 09/28/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Cindy Wood

Notary Public: Cindy Wood
My Commission Expires:
02/24/2017

Property of Cook County Clerk's Office