UNOFFICIAL COPY

Doc#. 1628139201 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2016 10:02 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Jr Nex Number: 04-21-110-019-0000

[Space Above This Line For Recording Data]

Loan No.: 1617075675

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated February 4, 2003 and recorded on February 26, 2003, made and executed by JOON HO LEE AND AGNES LEE to and in favor of CHASE MANJA TAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illineis:

Property Address: 2625 PRINCE ST, NORTHBROOI, IL 60062

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hund, et Fifty Two Thousand Five Hundred and 00/100ths (\$252,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030268959), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3334

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| <u> </u> | <u> </u> | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| THE MANUFACTURE OF THE PARTY OF | CORPORAL DE LA E | Assignor: JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation By: NARY HADDING |
| | SEAL WORKER | Its: Vice President |
| 7 | ACK | NOWLEDGMENT |
| State of Louisiana | 7 | § 6 |
| Parish of Ouachita | Ox | § |
| On this | DAISY HARRIS | June 2014, before me appeared, to me personally known, who, being by |
| Bank, N.A., S/B/M | ffirmed) did say that he/sile is Chase Home Finance LLC. | |
| and deed of the said e | entity. | who to 3 |
| | MINIMATOR OF THE PROPERTY OF T | Signature of Person Taking Acknowledgment YOLANDA A. LONZ Printed Name |
| | \$7401 \$400 AND | NOTARY PUBLIC Title or Rank |
| (Seal) | William Strand | Serial Number, if any: N/A |

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3334

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L731081L 01/12 Rev. 02/14





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Exhibit "A"

LOT 11 IN BLOCK 2 IN STONE HEDGE MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD, AS DEDICATED BY DOCUMENT NUMBER 11231380, (EXCEPT THE SOUTH 20 ACRES THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 15 ACRES OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, Dinon.

Cook County Clerk's Office ILLINOJ3

PIN: 04-21-110-019-0000 VOL. 0132